

THUR 08-15



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. _____	WRIA _____
DATE ACCEPTED ____/____/____	BY _____
FEE \$ _____	REC'D ____/____/____
CHECK No. _____	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Dan Smith – Water Resource Program Manager City of Tumwater	PHONE NO. (360) 754-4140	FAX NO. (360) 754-4142
ADDRESS 555 Israel Rd. SW		
CITY Tumwater	STATE WA	ZIP CODE 98501

CONTACT NAME (IF DIFFERENT FROM ABOVE) Jill Van Hulle Pacific Groundwater Group	PHONE NO. (360) 413-1510	FAX NO. ( )
ADDRESS 3130 60 <sup>th</sup> Loop SE		
CITY Olympia	STATE WA	ZIP CODE 98501

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER Water Right Certificate 480	RECORDED NAME(S) Port of Olympia
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY	
APP. NO. _____	PERMIT NO. _____
CERT. NO. _____	CERT. OF CHANGE NO. _____

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Undrilled Well	NW	SE	10	17	2W		

**B. Proposed**

SOURCE	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
City of Tumwater Well 9	NW	NE	10	17	2W	12710100000	AAA960

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

The undrilled well would have been constructed on property owned by the Port of Olympia. The proposed well is owned by the City of Tumwater.

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	30	1.0	May 1 thru October 15

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change proposed	30	1.0	May 1 thru October 15

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**  
 All properties owned by the Port of Olympia, related to Olympia Airport, located within Sections 2, 10, 11, 14 and 15, T. 17N., R. 2 W.W.M., Thurston County

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			17	2 W	Thurston		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME: Property is owned by the Port of Olympia

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**  
 All properties owned by the Port of Olympia, related to Olympia Airport, located within Sections 2, 10, 11, 14 and 15, T. 17N., R. 2 W.W.M., Thurston County

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			17	2_W	Thurston		

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME:  
 N/A City is municipal water purveyor

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):  
 Three water rights are associated with the Port's project: GWC 2924-A, GWC 2723-A, and GWC 480.  
 Multiple water rights are associated with the City of Tumwater's municipal system, as described in its Water System Plan.

**6. Remarks and Other Relevant Information:**

The intent of this application is to transfer the water rights associated with the Port property to the City's Well 9. Under this authorization, water will be put to beneficial use for irrigation of Port property, consistent with the original transfer authorization. This transfer promotes better system management and avoids to creation of a redundant irrigation system.

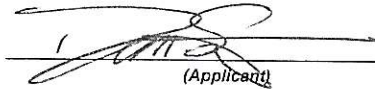
IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
\_\_\_\_\_  
(Applicant) 11 / 17 / 08  
(Date)

  
\_\_\_\_\_  
(Water Right Holder) 11 / 17 / 08  
(Date)

\_\_\_\_\_  
(Land Owner(s) of Existing Place of Use) / /  
(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_